

**MARSHALL COUNTY PERSONAL
PROPERTY REPORT FORM**

REPORT ALL PERSONAL PROPERTY OWNED ON JULY 1, 2019

THE LAW PROVIDES THAT EVERY PERSON LIABLE FOR TAXATION SHALL
MAKE A REPORT IN WRITING TO THE ASSESSOR OF THEIR PROPERTY
WHETHER CALLED UPON BY THE ASSESSOR OR NOT (THIS REPORT SHOULD
BE REVIEWED AND FILED WITH THE APPLICABLE CHANGES AS SOON AS
POSSIBLE AFTER JULY 1, BUT PRIOR TO OCT. 1)

PHONE: _____

THIS IS NOT A BILL

In the space below is a list of property reported to us last year. Draw a line through the property you **DID NOT OWN AS OF JULY 1, 2019** and then proceed to SECTION 1. →

In the area below, write in any **ADDITIONS OR CHANGES** as of **July 1, 2019.**

SECTION 1 - VEHICLES - AIRCRAFT - ETC.

***** DO NOT REPORT LEASED VEHICLES *****

| <u>YEAR</u> | <u>MAKE</u> | <u>MODEL</u> | <u>VIN NUMBER</u> |
|-------------|-------------|--------------|-------------------|
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |

SECTION 2 - OTHER PERSONAL PROPERTY

TRAILERS • BOATS • MOTORCYCLES • RVS • CAMPERS, ETC.

| <u>TYPE</u> | <u>YEAR</u> | <u>MAKE</u> | <u>MODEL</u> | <u>CC's/LENGTH/ETC.</u> |
|-------------|-------------|-------------|--------------|-------------------------|
| _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ |

SECTION 3 - MOBILE HOMES

TRADE NAME SIZE YEAR

USED FOR **RESIDENCE** OR **RENTAL** (CIRCLE ONE)

NAME OF LANDOWNER: _____

ADDRESS OF LANDOWNER: _____

If located in a mobile home park/court please provide the following information:

NAME OF PARK/COURT _____

LOT # _____

ADDRESS OF LANDOWNER _____

This form must be returned by **OCTOBER 1, 2019.**
Filing late or failure to file may result in a
\$25.00 to \$100.00 penalty.

SIGNATURE: _____

DATE: _____
(Required)

| <u>SEX</u> | <u>SPAYED</u> | <u>AGE</u> | <u>COLOR</u> | <u>BREED</u> | <u>HAIR (circle one)</u> |
|------------|---------------|------------|--------------|--------------|--------------------------|
| _____ | _____ | _____ | _____ | _____ | long med short |
| _____ | _____ | _____ | _____ | _____ | long med short |
| _____ | _____ | _____ | _____ | _____ | long med short |
| _____ | _____ | _____ | _____ | _____ | long med short |

A dog tax is required for each dog. Refer to instructions for the amount due in your district. Include a check payable to the MARSHALL COUNTY ASSESSOR.

All Breeding Age Sheep & Goats

Number of Sheep

_____ X \$1.00 Per Head = \$ _____

Number of Goats

_____ X \$1.00 Per Head = \$ _____

According to WV Code §7-7-6e, it is now the job of the assessor to assess and collect \$1.00 each on all breeding age sheep and goats to fund participation in a federal coyote control program.

**HIGH MILEAGE CERTIFICATION
MUST BE RETURNED PRIOR TO OCTOBER 1ST**

To qualify for this discount, depending on the year of the vehicle, the mileage must exceed the following limits:

| | | | |
|---|------------------------|-------------------------|------------------------|
| 2019 15,000 miles | 201830,000 miles | 2017 40,000 miles | 2016.....55,000 miles |
| 2015.....65,000 miles | 201475,000 miles | 2013.....90,000 miles | 2012.....100,000 miles |
| 2011 and older..... 110,000 miles plus 15,000 miles per vehicle per year older than 2010. | | | |

A certified inspection station or a representative from the Assessor's Office must verify the mileage. The owner must sign the front certifying that the mileage is true and actual as of July 1, 2019. Your 2020 tax year personal property assessment report on the other side must also be completed and returned by October 1, 2019.

| | Vehicle 1 | Vehicle 2 | Vehicle 3 | Vehicle 4 |
|----------------|-----------|-----------|-----------|-----------|
| Make & Model | _____ | _____ | _____ | _____ |
| Plate or VIN # | _____ | _____ | _____ | _____ |
| Year | _____ | _____ | _____ | _____ |
| Mileage | _____ | _____ | _____ | _____ |

WV INSPECTION OR ASSESSOR'S VERIFICATION

LIST OF REAL ESTATE OWNED

| | | |
|---|-------------------------------|--|
| Location: Address or District/Map/Parcel | Building Use: (circle one) | Land Use: (circle one) |
| _____ | Residence / Rental / Vacant | Farm / Residence / Commercial / Vacant |
| _____ | Residence / Rental / Vacant | Farm / Residence / Commercial / Vacant |
| _____ | Residence / Rental / Vacant | Farm / Residence / Commercial / Vacant |
| _____ | Residence / Rental / Vacant | Farm / Residence / Commercial / Vacant |

NEW OR RAZED BUILDINGS, STRUCTURES, ADDITIONS

Total Cost \$ _____ Describe (Garage, Porch, Rec Room, etc.) _____

District/Map/Parcel or Address _____